

Application to:
PFL LIFE INSURANCE COMPANY**BAPP**FOR HOME OFFICE
USE ONLY**Life Insurance**

Number

PLAN OF INSURANCE

PREMIUM AMOUNT

FACE AMT. / SPEC AMT.

☒ Level 1 ☐ Level 2

Soc. Security # (Applicant)

2367

BENEFITS

☒ ADD ☒ ALB

DIVIDEND OPTION

☐ Accumulate at Interest
(Automatic Option)☐ Paid in Cash☐ Paid up Additions

OWNERSHIP (Life Insurance Only)

(COMPLETE ONLY IF OTHER THAN PRIMARY APPLICANT)

A. OWNERS NAME

B. ADDRESS

C. CITY, STATE, ZIP

D. OWNER'S SOCIAL SECURITY NO.

E. OWNED DATE OF BIRTH MO DAY YR

AUTOMATIC PREMIUM LOAN (if available) ☐ YES ☐ NO

Special Request

Health Insurance

PMH	Health Insurance Applied For:		<input checked="" type="checkbox"/> PPO <input type="checkbox"/> EPO	OTHER COVERAGE (if any) Amount	Add'l Premium
Deductible	GHP6 MAX BENEFIT	GHP8	PPO Copay Options	<input checked="" type="checkbox"/> Accident Benefit \$ 1000	\$ 2.00
<input type="checkbox"/> \$ 250	<input type="checkbox"/> \$500,000	<input type="checkbox"/> 100%	<input type="checkbox"/> 10 & A	<input type="checkbox"/> Childbirth Benefit \$	\$
<input type="checkbox"/> \$ 500		<input type="checkbox"/> 80/20	<input type="checkbox"/> 15 & B	<input checked="" type="checkbox"/> OP Chemo. Benefit	\$
<input type="checkbox"/> \$ 750	Ded. \$	<input type="checkbox"/> 50/50	<input type="checkbox"/> 20 & C	<input type="checkbox"/> Ret. of Prem. Ben.	\$
<input type="checkbox"/> \$ 1,000			<input type="checkbox"/> 25 & D	<input checked="" type="checkbox"/> Test./Therapy Ben.	\$ 10/copy
<input type="checkbox"/> \$ 1,250	DAILY BENEFIT		<input checked="" type="checkbox"/> Rx	<input type="checkbox"/> Outpatient Care Opt.(Ded.) \$	\$
<input type="checkbox"/> \$ 1,500	<input type="checkbox"/> \$150 <input type="checkbox"/> \$200	Ded. <input type="checkbox"/> \$600	<input type="checkbox"/> Vision	<input type="checkbox"/> Cal. Expense Ben. (Ded.) \$	\$
<input type="checkbox"/> \$ 1,750	<input type="checkbox"/> \$250 <input type="checkbox"/> \$300	<input type="checkbox"/> \$1,200	<input type="checkbox"/> Other	<input type="checkbox"/> Accident Waiver Ben.	\$
<input type="checkbox"/> \$ 2,000	<input type="checkbox"/> \$350 <input type="checkbox"/> \$400	<input type="checkbox"/> \$2,400		<input type="checkbox"/> Double Misc. Ben.	\$
<input type="checkbox"/> \$ 2,500	Ded. \$	<input type="checkbox"/> \$		<input type="checkbox"/> Triple Misc. Ben.	\$
<input type="checkbox"/> \$ 5,000	<input type="checkbox"/> GHP7 <input type="checkbox"/> GHP5	<input type="checkbox"/> \$		<input type="checkbox"/> Double Surg. Ben.	\$
				<input type="checkbox"/> Triple Surg. Ben.	\$
				<input type="checkbox"/> Life Ins. Benefit Rider \$	\$
				<input type="checkbox"/> Prescription Drug Rider	\$
				<input type="checkbox"/> Other \$	\$
				Total Additional Premium	\$

Social Security # (Applicant)

2367

Dental Insurance☒ YES ☐ NO

If applying for Dental Insurance, is any Proposed Insured person in the full-time service in the armed forces (other than for training for a period not to exceed 60 days)?

☐ YES ☐ NO

If yes, list name(s)

2367

Soc. Security # (Applicant)

2367

Disability Income Insurance☐ Disability Income

Amount \$

Elimination Period

Benefit Period

Occ. Class

Soc. Security # (Applicant)

Other Coverage (if any)

☐ AD & D☐ Return of Premium☐ Hospital Conf.☐ Business Overhead

Mo. Max. \$

Elim. Prd. \$

☐ Other

Total Add'l. Premium

Add'l. Prem.

\$

\$

\$

\$

\$

\$

\$

\$

Accident Insurance

DAILY

BENEFIT-GACC7

☐ \$150 ☐ \$200☐ \$250 ☐ \$300☐ \$350 ☐ \$400☐ \$

Ded. \$

GACC8

☐ 100%☐ 80/20☐ 50/50☐ \$

Ded. \$

☐ \$600☐ \$☐ \$2,400☐ \$

OTHER COVERAGE (if any)

☐ Accident Benefit☐ Double Misc. Ben.☐ Triple Misc. Ben.☐ Double Surg. Ben.☐ Triple Surg. Ben.☐ Spc. Dis. & Emerg.☐ Med. Care Benefit☐ Acc. & Spc. Dis. OP☐ Therapy Benefit☐ Other

Total Additional Premium

Amount

Add'l Premium

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

Social Security # (Applicant)

BENE-
FICIARY

PRIMARY

RELATIONSHIP

SOCIAL SECURITY #

Ivey M. Tillerson

Father

8965

CONTINGENT

RELATIONSHIP

SOCIAL SECURITY #

Carol J. Owen

Mother

6900-AG (794)

T1000059

Exhibit B



SECTION A COMPLETE THIS SECTION FOR ALL APPLICATIONS												
1. PRINT name of applicant and each member of the family (including wife's maiden name)	Relationship	State of Birth	Sex	Date of Birth			Present Age	Height	Weight		Premium	
				Mo.	Day	Yr.			Now	1 Yr. Aft.		
(1) <u>Terry E. Tillerson</u>	<u>Applicant</u>	<u>AL</u>	<u>M</u>	<u>64</u>	<u>32</u>	<u>6'</u>	<u>235</u>	<u>235</u>				
(2)	<u>Spouse</u>											
(3)												
(4)												
(5)												
(6)												

Pay mode: Monthly ☒ Quarterly ☐ Semi-Annually ☐ Annual ☐ Total Premium _____

Insurance applied for: Life = L Health = H Dental = Den Disability Income = Dis Accident = A Rx Drug = Rx Vision = V

Member # (1) Applicant H.A.R.D. (2) Spouse _____ (3) _____ (4) _____ (5) _____ (6) _____

2. Addresses: Number and Street or R.F.D. _____ City _____ State _____ Zip _____ Telephone _____

☐ a. Permanent U.S. Residence _____

☐ b. Business Name Alabama Home Inspection

☐ c. Business Address same

3. a. Primary Occupation: (Member 01) Home Inspector

b. Duties (describe in detail): inspects home

c. List any other occupations, second jobs or part-time jobs and your duties: _____

SECTION B COMPLETE THIS SECTION FOR HEALTH, LIFE, DISABILITY INCOME AND ACCIDENT	
4. I am a member of the National Association for the Self Employed	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
5. Are any family members covered under Medicaid or Medicare?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Name(s) _____	
6. Has any person proposed for insurance:	
a. Ever had an application or reinstatement for life, disability income or accident and sickness insurance declined, postponed, rated up, modified, or terminated?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Had a drivers license suspended or revoked in the last two years?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Give details if any question is answered "Yes": _____	
7. Are all children or stepchildren of the Applicant proposed for insurance by this Application, currently unmarried and under the age of nineteen (19) years and residing at the Applicant's principal place of residence; or under the age of twenty-four (24) years and enrolled as a full-time student at an accredited college or university?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If answer is "No," give name(s) and reason: _____	
8. During the past two years, has any person proposed for insurance: Flown in any aircraft other than as a passenger, engaged in any racing, parachuting, scuba diving activities, or other hazardous avocations or does he/she intend to do so in the next 12 months?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If "Yes," give details: <u>Scuba Diving - for 9 yrs stays above 1 atmosphere</u>	

SECTION C COMPLETE THIS SECTION FOR HEALTH, LIFE AND DISABILITY INCOME	
9. Family Physician/Physician who would have medical records:	
a. For Applicant: Name <u>Dr. Mark Hayden</u> Address <u>26297 Tallapoosa Hwy</u>	
City <u>Wetumpka</u> State <u>AL</u> Zip <u>36092</u> Telephone No: (334) <u>564 1510</u>	
Date last seen <u>1996</u> Reason <u>cold</u>	
b. For Spouse: Name _____ Address _____	
City _____ State _____ Zip _____ Telephone No: () _____	
Date last seen _____ Reason _____	
c. For Children: Name _____ Address _____	
City _____ State _____ Zip _____ Telephone No: () _____	
Date last seen _____ Reason _____	



COMPLETE THIS SECTION FOR HEALTH, LIFE AND DISABILITY INCOME

		Yes	No
10.	Within the past 5 YEARS has any person proposed for insurance:		
a.	Had or been advised to have a surgical operation, electrocardiogram, x-ray or other diagnostic test?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b.	Been in or advised to enter a hospital or other institution for consultation, examination or treatment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c.	Consulted or been examined by any physician or other practitioner?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d.	Used sedatives, hallucinogenic or narcotic drugs other than those prescribed by a physician or received treatment for a drug habit?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e.	Received treatment or advice for excessive use of alcohol?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11.	Is any family member now pregnant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12.	Has any person proposed for insurance used any tobacco products within the past 12 months?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
13.	Has any person proposed for insurance ever been rejected or deferred for military service?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
14.	Is any proposed insured presently under observation or taking treatment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
15.	Has any person proposed for insurance EVER had any indication, diagnosis, or treatment of:		
a.	The brain or nervous system, including but not limited to dizziness, fainting, migraines, convulsions, paralysis, stroke, mental or nervous disorder?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b.	The respiratory system, including but not limited to shortness of breath, persistent hoarseness or cough, bronchitis, asthma, emphysema, tuberculosis, or chronic respiratory disorder?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c.	The heart or blood vessels, including but not limited to chest pain, blood pressure, rheumatic fever, heart murmur, heart attack, varicose veins, or other disorder of the heart or blood vessels?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d.	The gastro-intestinal tract, liver or pancreas, including but not limited to jaundice, intestinal bleeding, ulcer, recurrent indigestion, or other disorder of the stomach, intestines, liver or gallbladder?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e.	The genito-urinary organs, including but not limited to albumin, blood or pus in urine, stone or other disorder of kidney, urinary bladder, or prostate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f.	The eyes, ears, nose or throat?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g.	Diabetes or elevated blood sugar, thyroid or other glandular disorder, including but not limited to lymph glands?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h.	Neuritis, arthritis, gout, disorder of the muscles or bones, including but not limited to spine, back, or joints?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i.	Complications of pregnancy and/or cesarean section?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j.	Deformity, lameness or amputation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
k.	Cyst, tumor, cancer, or growth of any kind?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
l.	Allergies, anemia or other disorders of the blood?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
m.	Disease or disorder of the reproductive organs or breasts?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16.	Has any person proposed for insurance EVER been diagnosed or treated for any disorder or dysfunction of the blood system or immune system including but not limited to Acquired Immune Deficiency Syndrome (AIDS), or AIDS Related Complex (ARC), or Lymphadenopathy Syndrome?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

COMPLETE THE FOLLOWING FOR ANY "YES" ANSWER TO QUESTIONS 10 THRU 16

[illegible]

17a. List below all life, health and disability income insurance currently in force or that you have applied for in the last six months. If none, state none.

#	COMPANY NAME	TYPE of COVERAGE	LIFE INS. AMOUNT	DISABILITY			Status		
				BENEFIT AMOUNT	BENEFIT PERIOD	ELIM. PERIOD	Applied for	In Force Standard	Substandard
1	ACORN						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

b. Which of the above will be changed, terminated, not taken, or replaced by coverage(s) that you are applying for on this application. ☐ If None, check here.

FROM 17.a	DATE OF CHANGE OR TERMINATION	DETAILS-IF CHANGE



SECTION D**COMPLETE THIS SECTION FOR LIFE AND DISABILITY INCOME**

18. Annual earned income from personal services (after business expenses, if any) as you reported on your Federal Income Tax Return:
- | | Last Year | Current Year (est.) |
|---------------------------------|-----------|---------------------|
| Salary, Draw, Professional Fees | \$ _____ | \$ _____ |
| Other (describe): _____ | \$ _____ | \$ _____ |
| TOTAL | \$ _____ | \$ _____ |
19. List your unearned income from investments or other sources (e. g., dividends, interest, net rental income, pensions, alimony, etc.):
- | | Last Year | Current Year (est.) |
|--|-----------|---------------------|
| | \$ _____ | \$ _____ |

SECTION E**COMPLETE THIS SECTION IF APPLYING FOR BUSINESS OVERHEAD EXPENSE RIDER**

20. a. What is the Applicant's share of the overhead expenses? _____ %
- b. List below the total monthly expenses of the business entity for which you are liable:
- | | | | | | |
|---|----------|--------------------------------------|----------|--|----------|
| Rent/Mortgage Payment | \$ _____ | Vehicle, Machinery, Equipment Rental | \$ _____ | Interest on Business Loans | \$ _____ |
| Utilities (Electricity, Telephone, Heat) | \$ _____ | P & C Insurance | \$ _____ | Employees Salaries (other than family) | \$ _____ |
| Ad Valorem Taxes on Business Equipment Property | \$ _____ | | | | |
| | | | | TOTAL COVERED | \$ _____ |
| | | | | Other Expenses | \$ _____ |
| | | | | TOTAL EXPENSES | \$ _____ |
21. a. How many people are employed by this company? (Include the Applicant in the total)
- | | | |
|------------|-----------------|-----------------|
| Owners: | Full-time _____ | Part-time _____ |
| Employees: | Full-time _____ | Part-time _____ |
- b. Do any of the above include spouse, parent, son, daughter, brothers or sisters of you or your spouse? ☐ Yes ☐ No
- If yes, indicate number of Owners _____ Employees _____
22. The Applicant's company is a: ☐ Sole Proprietor ☐ Partnership ☐ Corporation
- ☐ S Corporation-Date of Election _____ / _____ / _____ Mo. Day Yr. ☐ Other (Specify) _____

SECTION F**COMPLETE THESE TWO QUESTIONS IF CHILD LIFE INSURANCE IS APPLIED FOR**

1. If the Proposed Insured is under age 15, list age of brothers and sisters and amount of insurance on each of their lives: (Attach additional page with information)
2. How much life insurance is carried by:
- (a) Father _____ (b) Mother _____
- (c) If this application is greater than (a) or (b) above: (Attach additional page with explanation)

TRUE AND COMPLETE

I understand each of the questions above and affirm that the recorded answers and statements are true and complete to the best of my knowledge and belief, and all information given to the agent has been recorded correctly and in its entirety.

Signature of Applicant _____

DECLARATION AND AGREEMENTS

I agree that: (a) this Application will form a part of the contract; (b) the agent does not have the authority on behalf of the Company to accept risks, or to make, alter or amend the coverage or to extend the time for making any payment due on such coverage; and (c) no insurance will take effect unless and until the Application is approved by the Company and the policy/certificate is delivered to the Applicant while the conditions affecting insurability are and have remained as described herein and the first premium has been paid in full. I understand any person who knowingly and with intent to injure, defraud or deceive any insurance company files a statement of claim containing any false, incomplete, or misleading information is subject to criminal and/or civil penalties. I hereby acknowledge receipt of a copy of the Fair Credit Reporting Act and Medical Information Bureau notices.

I hereby authorize any licensed physician, medical practitioner, hospital, clinic or other medical or medically related facility, insurance company, the Medical Information Bureau or other organization, institution or person, that has any record or knowledge of me or my family, to give PFL Life Insurance Company, or its reinsurers, any such information. PFL Life Insurance Company may also release information about me to its reinsurer. I authorize PFL Life Insurance Company to obtain an investigative consumer report on me. A photographic copy of this authorization shall be as valid as the original.

I have truly and accurately recorded the information as supplied by Applicant and family members.

Signature of Licensed Agent _____

Agent's Number _____

Amount Collected By Agent _____

I UNDERSTAND THAT COVERAGE IS NOT EFFECTIVE UNLESS AND UNTIL APPROVED AND ISSUED BY THE COMPANY

Dated at _____ City _____ State _____ Month _____ Date _____ Year _____

Signed X _____ Applicant (For and in behalf of above)

Signed X _____ Spouse

Social Security # _____

Social Security # _____

(700-AG (794)

CHECK MUST ACCOMPANY APPLICATION

T1000062

